

JOSEPH P. RUSSONIELLO (SBN 44332)
 United States Attorney
 JOANN M. SWANSON (SBN 88143)
 Chief, Civil Division
 ABRAHAM A. SIMMONS (SBN 146400)
 Assistant United States Attorney

450 Golden Gate Avenue, 9th Floor
 San Francisco, California 94102-3495
 Telephone: (415) 436-7264
 Facsimile: (415) 436-6748
 Email: abraham.simmons@usdoj.gov

Attorneys for Federal Defendants

UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA
 SAN FRANCISCO DIVISION

RONALD RICHMAN,) No. C 07-5317 WHA

Plaintiff,)

v.)

UNITED STATES,)

Defendant.)

**STIPULATION OF DISMISSAL
 and ~~PROPOSED~~ ORDER**

COUNTY OF CONTRA COSTA)

Plaintiff,)

v.)

UNITED STATES OF AMERICA,
 UNITED STATES DEPARTMENT OF
 AGRICULTURE ANIMAL & PLANT
 HEALTH INSPECTION SERVICE, PETER
 LACY, and DOES 1 through 5, inclusive,)

Defendants.)


No. C 08-3499 WHA

In accordance with the terms of the Settlement Agreement entered into by the parties, it is hereby stipulated that the above-captioned consolidated actions be dismissed with prejudice, with each party to bear his/its own costs, expenses and attorneys' fees pursuant to Federal Rule of Civil Procedure 41(a)(1).

Respectfully submitted,

JOSEPH P. RUSSONIELLO
United States Attorney

Dated: 7/13/09


ABRAHAM A. SIMMONS
Assistant United States Attorney
Attorneys for United States

Dated: 7/14/09

BRAYTON PURCELL, LLP


WILLIAM G. McDEVITT, Esq.
Attorneys for Ronald Richman

THOMAS, LYDING, CARTIER & GAUS, LLP

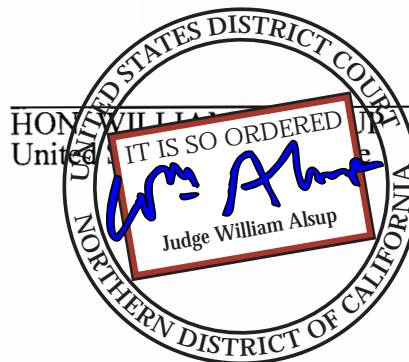
Dated: _____

MARK A. CARTIER, Esq.
Attorneys for County of Contra Costa

[PROPOSED] ORDER

PURSUANT TO STIPULATION, IT IS SO ORDERED. The Clerk shall close the files.

Dated: July 15, 2009



1 In accordance with the terms of the Settlement Agreement entered into by the parties, it is
2 hereby stipulated that the above-captioned consolidated actions be dismissed with prejudice, with
3 each party to bear his/its own costs, expenses and attorneys' fees pursuant to Federal Rule of
4 Civil Procedure 41(a)(1).

5 Respectfully submitted,

6 JOSEPH P. RUSSONIELLO
7 United States Attorney

8
9 Dated: _____

10 ABRAHAM A. SIMMONS
11 Assistant United States Attorney
12 Attorneys for United States


13 BRAYTON PURCELL, LLP

14 Dated: _____

15 WILLIAM G. McDEVITT, Esq.
16 Attorneys for Ronald Richman

17 THOMAS, LYDING, CARTIER & GAUS, LLP

18 Dated: 7-6-09

19 
20 MARK A. CARTIER, Esq.
21 Attorneys for County of Contra Costa

22 **[PROPOSED] ORDER**

23 **PURSUANT TO STIPULATION, IT IS SO ORDERED.**

24 Dated: _____

25 HON. WILLIAM H. ALSUP
26 United States District Judge

FILED
20 JUL -8 AM 11:53